STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-12029

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 35-12029 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 2.0 CHANGES: a32158 Cert. (Issued: 07/18/2012), a41099 Approved STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Huntsville Irrigation Company -- SHARES OF STOCK: 2.0 NAME: James and Candis Facer (Shareholder) ADDR: PO Box 429 Huntsville UT 84317 INTEREST: 0% NAME: Huntsville Irrigation Company ADDR: c/o Rex Mumford, President 8115 East 500 South Huntsville UT 84317 INTEREST: 63% NAME: State of Utah Board of Water Resources ADDR: P.O. Box 146201 1594 West North Temple, Suite 310 Sat Lake City, UT 84114-6201 INTEREST: 37% ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: 21-045-0006 |PRIORITY: 01/01/1861|PUB BEGAN: |PUB ENDED: FILED: INEWSPAPER: |SE ACTION: [|CERT/WUC: |PROTESTED: [No]|HEARNG HLD: |ELEC/PROOF:]|ELEC/PROOF:] | ActionDate: |PROOF DUE: |LAPS LETTER: ProtestEnd: |LAP, ETC: EXTENSION: RUSH LETTR: |TYPE: [| RENOVATE: | RECON REQ: PD BOOK: [35-] | MAP: []|PUB DATE: Source of Info: Certificate Type of Right: Water Company Shares Status: Certificate FLOW: 2.9 acre-feet SOURCE: Underground Water Well COMMON DESCRIPTION: 2.5 miles east of Huntsville COUNTY: Weber POINT OF DIVERSION -- UNDERGROUND: (1) S 2374 ft E 1981 ft from NW cor, Sec 15, T 6N, R 2E, SLBM

USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******** EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

DIAMETER OF WELL: 8 ins. DEPTH: 101 to ft. YEAR DRILLED: 2008 WELL LOG? Yes WELL ID#: 431741

SUPPLEMENTAL GROUP NO. 633294.

IRRIGATION: 0.9666 acr																'01 TO 10
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